

**NORTHAMPTON BOROUGH COUNCIL**

**CABINET**

Your attendance is requested at a meeting to be held at the The Guildhall, Jeffery Room on Monday, 9 July 2007 at 6:00 pm.

**J. Edwards**  
**Interim Chief Executive**

**AGENDA**

1. APOLOGIES  
MINUTES
2. DEPUTATIONS/PUBLIC ADDRESSES  
(Members of the public wishing to address the Cabinet must register their request by 12 noon on the day of the meeting by contacting Annie May 01604 837355 or by e mail to amay@northampton.gov.uk)
3. DECLARATIONS OF INTEREST
4. ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES
5. UPTON INTERPRETATION CENTRE  
Report of Director People Planning and Regeneration (copy herewith)
6. DELAPRE PARK CONSERVATION AREA  
Report of Director People Planning and Regeneration (copy to follow)
7. HOUSING MANAGEMENT PARTNERSHIP ARRANGEMENTS WITH HOUSING ASSOCIATIONS  
Report of Director People Planning and Regeneration (copy herewith)
8. THE APPOINTMENT OF A NEW ADMINISTRATIVE OFFICER FOR THE GAMBLING ACT 2005  
Report of Interim Chief Executive (copy to follow)
9. EXCLUSION OF PUBLIC AND PRESS  
THE CHAIR TO MOVE:  
"THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT."

**SUPPLEMENTARY AGENDA**

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**